





(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 49975(904)

Total Pages in this Submission

#### TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** Washington, D.C. 20231

| · · · · · · · · · · · · · · · · · · ·   |                                 | •                                       |
|---|---------------------------------|---|
| Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53 invention entitled: | 3(b) is a new utility patent ap | plication for an                        |
| LENS, OPTICAL PICKUP DEVICE, AND METHOD FOR DETECTIN  | NG LENS INCLINATION             | s. PTO 9279                             |
| and invented by:  |                                 | D 10                                    |
| IKUO NAKANO   |                                 | jc86                                    |
| If a CONTINUATION APPLICATION, check appropriate box and supply                               | the requisite information:      |   |
| ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)                                      | of prior application No.:       | *************************************** |
| Which is a:   |                                 |   |
| ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)                                      | of prior application No.:       |   |
| Which is a:   |                                 | ,                                       |
| ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)                                      | of prior application No.:       | - 2                                     |

#### Enclosed are:

### **Application Elements**

- Filing fee as calculated and transmitted as described below
- 2. Specification having 57 pages and including the following:
  - Descriptive Title of the Invention
  - Cross References to Related Applications (if applicable) b. 🔲
  - Statement Regarding Federally-sponsored Research/Development (if applicable) c. 🔲
  - d. 🔲 Reference to Microfiche Appendix (if applicable)
  - $\boxtimes$ Background of the Invention
  - f. 🛛 Brief Summary of the Invention
  - Brief Description of the Drawings (if drawings filed)  $\boxtimes$
  - $\boxtimes$ **Detailed Description**
  - $\boxtimes$ Claim(s) as Classified Below
  - j. 🛛 Abstract of the Disclosure

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

Docket No. 49975(904)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission 73

| Application Elements (Continued) |   |   |  |  |  |  |  |
|----------------------------------|---|---|--|--|--|--|--|
| 3.                               | $\boxtimes$   | Drawing(s) (when necessary as prescribed by 35 USC 113)   |  |  |  |  |  |
|                                  | a.  | ☑ Formal Number of Sheets 16  |  |  |  |  |  |
|                                  | b.  | ☐ Informal Number of Sheets   |  |  |  |  |  |
| 4.                               | $\boxtimes$   | Oath or Declaration   |  |  |  |  |  |
|                                  | a.  | ☑ Newly executed (original or copy)  ☐ Unexecuted   |  |  |  |  |  |
|                                  | b.  | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)   |  |  |  |  |  |
|                                  | C.  | . ☑ With Power of Attorney ☐ Without Power of Attorney  |  |  |  |  |  |
|                                  | d.  | <ul> <li>DELETION OF INVENTOR(S)         Signed statement attached deleting inventor(s) named in the prior application,         see 37 C.F.R. 1.63(d)(2) and 1.33(b).     </li> </ul>   |  |  |  |  |  |
| 5.                               |   | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |
| 6.                               |   | ☐ Computer Program in Microfiche (Appendix)   |  |  |  |  |  |
| 7.                               |   | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)  |  |  |  |  |  |
|                                  | a.  | a.   Paper Copy   |  |  |  |  |  |
|                                  | b.  | D. ☐ Computer Readable Copy (identical to computer copy)  |  |  |  |  |  |
|                                  | c.   Statement Verifying Identical Paper and Computer Readable Copy |   |  |  |  |  |  |
| Accompanying Application Parts   |   |   |  |  |  |  |  |
| 8.                               | ×   | Assignment Papers (cover sheet & document(s))   |  |  |  |  |  |
| 9.                               |   | 37 CFR 3.73(B) Statement (when there is an assignee)  |  |  |  |  |  |
| 10.                              |   | English Translation Document (if applicable)  |  |  |  |  |  |
| 11.                              | ×   | Information Disclosure Statement/PTO-1449 ☑ Copies of IDS Citations   |  |  |  |  |  |
| 12.                              |   | Preliminary Amendment   |  |  |  |  |  |
|                                  | NC A  |   |  |  |  |  |  |
| 13.                              | ×   | Acknowledgment postcard   |  |  |  |  |  |
| 14.                              | ×   | Certificate of Mailing  |  |  |  |  |  |
|                                  |   | ☐ First Class ☒ Express Mail (Specify Label No.): EL054597670US   |  |  |  |  |  |

CC:

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

Docket No. 49975(904)

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Total Pages in this Submission 73

|  |   |              |                    |                |            | I L                        |                       |            |
|--|---|--------------|--------------------|----------------|------------|----------------------------|-----------------------|------------|
|  |   | Ac           | companying App     | olication Pa   | rts (Co    | ntinued)                   |                       |            |
| 15. 🗵  | Certified Copy of Priority Document(s) (if foreign priority is claimed) |              |                    |                |            |                            |                       |            |
|  | Certifie  | ed Copy of J | apanese Pater      | nt Applic      | ation      | No. 11-20                  | 5194, Filed           | 7/19/99    |
| 16. 🔲  |   |              | ase identify below |                |            |                            | ·                     | · ·        |
|  |   |              |                    |                |            |                            |                       |            |
|  |   |              |                    |                |            |                            |                       |            |
|  |   |              |                    |                |            |                            |                       |            |
|  |   |              |                    |                |            |                            |                       |            |
|  |   |              |                    |                |            |                            |                       |            |
|  |   |              | Fee Calculat       | ion and Tra    | nsmitta    | al                         |                       |            |
|  |   |              | CLAIMS A           | S FILED        |            |                            |                       |            |
| Fo   | r   | #Filed       | #Allowed           | #Extra         |            | Rate                       |                       | Fee        |
| Total Clair  | ms  | 30           | - 20 =             | 10             | x          | \$18.00                    |                       | \$180.00   |
| Indep. Claims 10 - 3 = 7 x \$78.00   |   |              |                    | \$546.00       |            |                            |                       |            |
| Multiple Dependent Claims (check if applicable)  |   |              |                    |                |            | \$0.00                     |                       |            |
|  |   |              |                    |                |            |                            | BASIC FEE             | \$690.00   |
| OTHER FEE (specify purpose) Assignment Recordal  |   |              |                    |                |            | \$40.00                    |                       |            |
|  |   |              |                    |                |            | TOTAL                      | FILING FEE            | \$1,456.00 |
| ⊠ A cho  | ck in the amo   | nunt of \$1  | 456.00 to co       | ver the filing | ı foo is c | anclosed                   |                       |            |
|  |   |              |                    |                |            |                            | 04-1105               |            |
| □ The Commissioner is hereby authorized to charge and credit Deposit Account No.     □ 04-1105     □ as described below. A duplicate copy of this sheet is enclosed.                         |   |              |                    |                |            |                            |                       |            |
| Charge the amount of as filing fee.  |   |              |                    |                |            |                            |                       |            |
| ☐ Credit any overpayment.  |   |              |                    |                |            |                            |                       |            |
| <ul> <li>Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,</li> </ul> |   |              |                    |                |            |                            |                       |            |
| pursuant to 37 C.F.R. 1.311(b).  |   |              |                    |                |            |                            |                       |            |
|  | •   |              |                    |                |            |                            | >. ~                  |            |
|  |   |              |                    | 7              |            | ,                          | Signature             |            |
| Dated: J   | uly 19, 2000  |              |                    | Da             | vid G. C   | Conlin (Reg. 1             | No. 27026)            |            |
|  |   |              |                    | Di             | ke Brons   | stein, Robert              | s & Cushman           |            |
|  |   |              |                    |                |            | I Property Pi<br>S & ANGEL | ractice Group  L. LLP |            |
|  |   |              |                    |                |            |                            | on, MA 02109          |            |

617-523-3400

| <del></del>  |                            |  |       |                                 |  |
|--|----------------------------|--|-------|---------------------------------|--|
| CERTIFICATE OF I<br>Applicant(s): Ikuo Naka  | MAILING BY "EXPRESS I      | MAIL" (37 CFR 1.10)  |       | Docket No.<br>49975(904)        |  |
| Serial No. Not Yet Assigned  | Filing Date Filed Herewith | Examiner Not Yet Assigned  |       | Group Art Unit Not Yet Assigned |  |
| Invention: LENS, OPTICAL PICKUI  | P DEVICE, AND METHOD FOR   | DETECTING LENS INCLIN  | IATIO | N                               |  |
|  |                            |  |       |                                 |  |
| I hereby certify that this UTILITY PATENT APPLICATION  (Identify type of correspondence)  is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under |                            |  |       |                                 |  |
| 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  July 19, 2000  (Date)  |                            |  |       |                                 |  |
|  | ·                          | Holly F. M:  |       |                                 |  |
|  |                            | (Typed or Printed Name of Person Mailing Correspondence)    Control of Person Mailing Correspondence |       |                                 |  |
|  |                            |  |       |                                 |  |

Note: Each paper must have its own certificate of mailing.